

**TRADESHOWSUK CONSTRUCT&BUILD TRADE SHOW**

**BOOKING FORM**

**Lincolnshire**

**Tuesday 28th October 2025**

Please complete and return this form, together with full payment and
your Public Liability Insurance to confirm your booking.

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|  **CONTACT INFORMATION**  |
| Business Trading Name: |  |
| Contact Name: |  |
| Mobile No: |  | Landline No: |  |
| Address: |  |
| Postcode: |  |
| Email: |  |
| **INVOICE INFORMATION** |
| Invoice Address: |  |
| Invoice Contact: |  |
| Invoice Contact details: |  |
| **EVENT PROMOTION** |
| Website: |  |
| Facebook: |  |
| LinkedIn: |  |
| Other Social Media: |  |
| **PRODUCTS or SERVICES** |
| Description of your product or services:  |  |
| Specification of stand: Your allocated space is approx. 2m x 2m.A 6ft trestle table will be supplied as part of your stand, however, **please inform us if you do not require one by circling YES/NO depending on your requirements.** | **YES - I require a table****NO - I do not require a table** **(please circle accordingly)** |
| **BOOKING** |
| 1 x 2m x 2m exhibitor stand  |  **2m x 2m** | **Power supply Please circle if required** | **Sub-total** |
| **£250** for companies that have a turnover below £150,000 per annum | **£250** | **£15** |  |
| **£395** for companies that have a turnover over £150,000 per annum | **£395** | **£15** |  |
| **TOTAL DUE:** |  |
| Connections are **13A 240V single phase standard household sockets**. Please provide details of all electrical equipment you wish to use and ensure that it has a current PAT test. If you wish to request any additional power requirements, please detail them here: |
| **PAYMENT** |
| **Payment is due with 7 days of a provisional booking** We accept the following payment method: ⃢ By BACS – Account Name STARLING BANK **- H TOMLINSON (GLOBELLA UK)** Sort code 60-83-71 Account number 63324848 Business Account  Reference ‘TRADESHOWSUK’ and your Business Name OR the invoice reference sent |
| **Please return the following to confirm your booking:** ⃢ Completed Booking Form ⃢ Full payment ⃢ Copy of your Public Liability insurance ⃢ Copy of your PAT tests (if applicable)**I confirm that I have read the Exhibitor Information, Terms & Conditions and abide by its contents:**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |